

AGENDA
CITY OF CAMBRIDGE
REGULAR MEETING
Monday, March 4, 2024
6:30 P.M.

Notice of meeting published: February 22, 2024

1. **Call Meeting to Order**
 - A. Roll Call
 - B. Pledge of Allegiance
 - C. Announcement – open meeting law posted
2. **Consent Agenda**
 - A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
 - *February 19, 2024*
 - B. Approval of Claims Report
 - Claims
 - C. Arapahoe Municipal Golf Course & Country Club Special Designated License September 21, 2024
 - D. Library Board Minutes of February 14, 2024
 - E. Butler Memorial Library 2023 Nebraska Public Library Survey
 - F. Museum Board Minutes of February 21, 2024
 - G. Cambridge Rescue Service Minutes of January 29, 2024
3. **Reports of Officers, Boards and Committees**
 - A. Miller and Associates
 - B. Economic Development Director Report
 - C. Ambulance/Fire Reports
 - D. Planning Commission Reports
 - E. Cemetery Report
 - F. Library Report
 - G. Museum Report
 - H. Park Board Reports
 - I. Utility Supervisor Reports
 - J. City Clerk/Treasurer Reports
4. **Unfinished Business**
 - A. Miller & Associates – Acceptance of Bids for Harvest Meadows 10th
5. **New Business**
 - A. Tree Trimming Bids
 - B. Financing for Harvest Meadows 10th
 - C. Hiring Pool Manager, Cemetery Maintenance and Park Maintenance
 - D. Area for Nuisance Abatement
 - E. Cambridge Rescue - Stryker Powerload-Procure Purchase
6. **Adjourn City Council Meeting**
7. **Mayor and City Council Comments**
8. **Executive session – the City Council reserves the right to go into executive session.**
9. **Calendar & Adjournment**
 - City Council Meeting Set date for March 18, 2024 at 6:30 P.M.
 - BIC Meeting Monday March 11, 2024 in Cambridge 6:30 P.M.

- Planning Commission Regular Meeting Wednesday April 10, 2024 5:00 P.M.

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

Mayor:	David Gunderson	2026
City Council Members Ward I:	Vernita Saylor	2024
	Jeff Ommert	2026
City Council Members Ward II:	John Kutnink	2026
	Kevin Banzhaf	2024
City Council Members Ward III:	Nora McGowen	2026
	Mike Harris	2024